## EDUCATION FOR EMPLOYMENT

## **CAPITAL EQUIPMENT**

## (ITEMS OVER \$5,000)

**REQUEST School Year:** 

2019-2020						RRENI DATE:
INSTRUCTOR NAME:		PROG	RAM TITLE:		NUI	MBER OF SECTIONS:
OPERATING DISTRICT:		PHON	E NUMBER:		FAX	<b>(</b> :
HOW TO COMPLETE THIS FORM - Instructors, please list below, in priority order, your capital equipment needs for the next year. Be sure to						
provide a rationale for the items listed. Please obtain your principal's signature.						
Keep a copy for your records and return a copy to your EFE PROGRAM ADMINISTRATOR by: February 1, 2019.						
Item #	Quantity		Description	on	Unit Cost	Total Cost
1.						
	Rationale:				1	
	,				1	
2.						
	Rationale:					
3.						
J.	Rationale:					
4						
4.	Rationale:					
5.						
J.	Rationale:				<u> </u>	
CAPITAL EQUIPMENT GRAND TOTAL						
APPROVALS:						
HIGH SCHOOL PRINCIPAL	_'S SIGNATURE:		DATE:	EFE PROGRAM ADMINISTRATOR S	SIGNATURE:	DATE: